



NOTICE OF A MEETING

LOS ANGELES COUNTY ARTS COMMISSION
1055 Wilshire Boulevard, Suite 800
Los Angeles, CA 90017



AGENDA

Monday, November 14, 2016
10:00 a.m. to 12:00 p.m.

1. Call to Order by the President
2. Roll Call
3. Absentee Excuses
4. Minutes of the October 17, 2016 meeting ([Attachment](#))
5. Correspondence
6. Commission Business
 - a. President's Items
New County Supervisors
Cultural Equity and Inclusion Initiative Update
 - b. Executive Director's Report
7. Action Item – Community Impact Arts Grant (CIAG) Disqualifications – Anji Gaspar Milanovic, Director of Grants and Professional Development. ([Attachment](#))
8. John Anson Ford Theatres Update – Lori Glasgow, Executive Officer, Los Angeles County Board of Supervisors
9. Arts Education Report – Denise Grande, Director of Arts Education ([Attachment](#))
10. Pathways for the Creative Workforce Update – Norma Provencio Pichardo, Arts Education Liaison, and Denise Grande, Director of Arts Education
11. Commissioners' Items
12. Public Comment

Next Meeting: [December 12, 2016, Time: 10:00 a.m. – 12:00 p.m.](#)
[Wallis Annenberg Center for the Performing Arts](#)

Approved:

A handwritten signature in black ink, appearing to read "Bettina Korek".

Bettina Korek
President